

OFFICE of the HIGHLAND TOWN COUNCIL

NOTICE OF EXECUTIVE SESSION

DATE: MONDAY, NOVEMBER 15, 2021

TO: NEWS GROUPS
INFORMATION PATRONS
ALL PERSONS INTERESTED IN HIGHLAND
GOVERNANCE

FROM: OFFICE of the CLERK-TREASURER

THE HIGHLAND TOWN COUNCIL, WHICH IS THE GOVERNING BODY of the MUNICIPAL CORPORATION, WILL BE CONDUCTING AN **EXECUTIVE SESSION**, FOR INTERVIEWS and NEGOTIATIONS with INDUSTRIAL or COMMERCIAL PROSPECTS or AGENTS of these PROSPECTS.

THE PURPOSE OF THIS EXECUTIVE SESSION IS *EXPRESSLY* PERMITTED UNDER THE OPEN MEETING ACT, **PURSUANT TO I.C. 5-14-1.5-6.1(b)(4)**. EXECUTIVE SESSIONS ARE MEETINGS FROM WHICH THE PUBLIC IS EXCLUDED FOR THE POLICY REASONS STATED IN THE SPECIFIC STATUTE.

THIS MEETING WILL BE CONVENED **MONDAY NOVEMBER 22, 2021 at 5:30 p.m.** at the HIGHLAND MUNICIPAL BUILDING, 3333 RIDGE ROAD, HIGHLAND, INDIANA 46322. WHILE THE MEETING IS CLOSED TO THE PUBLIC, A MEMORANDUM OF THE MEETING WILL BE CERTIFIED AND MAINTAINED WITH THE RECORDS OF THE TOWN.

HIGHLAND TOWN COUNCIL
Roger Sheeman, President

BY: MICHAEL W. GRIFFIN, IAMC/MMC/CPFA/ACPFIM/CMO
CLERK-TREASURER