

**Agenda**  
**Sixty-Sixth Regular or Special Meeting**  
**of the Twenty-Ninth Town Council of Highland**  
**Regular Plenary Meeting of Monday, May 9, 2022 at 6:30 p.m.**  
Agenda organized pursuant to Section 2.05.090 of the Highland Municipal Code

**This meeting will be broadcast as an electronic meeting**  
**pursuant to Town of Highland Ordinance 1765**

Topic: Town of Highland, IN - Town Council Plenary Meeting  
Time: May 9, 2022 06:30 PM Central Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/86551730261?pwd=ZVFpOFdDNEZKS3ZaVXM4Y2dGSExwQT09>

Meeting ID: 865 5173 0261

Passcode: 497530

One tap mobile

+13126266799,,86551730261#,,,,\*497530# US (Chicago)

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**Prayer:** Toya Smith

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**Pledge of Allegiance:** Toya Smith

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**Roll Call:** Bernie Zemen



Toya Smith

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*The Town of Highland acknowledges its responsibility to comply with the American with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretative services, alternative audio/visual devices, etc.) for participation in or access to Municipal sponsored public programs, services and or meetings, the Town of Highland requests that individuals make requests for these services forty-eight (48) hours ahead of the scheduled program, service and or meeting. To make arrangements, contact the ADA Coordinator for the Town of Highland at (219) 972-7595.*

**Minutes of**

**Previous Session:** Minutes of the Regular Meeting of 11 April 2022 and the meeting of April 25, 2022.

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**Special Orders:**

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**COMMENTS FROM  
THE PUBLIC or  
VISITORS**

This portion of the Town Council Meeting is reserved for persons who desire to address the Town Council regarding matters on the agenda. Persons addressing the Town Council are requested to limit their presentations to **two (2) minutes** and encouraged to avoid repetitious comments.

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**Communications:**

Request from Pete Hojnicky, Metropolitan Police Chief to transfer \$25,000 from Public Safety Account 249-0000-43008 to Public Safety Account 249-0000-22004.

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**Staff Reports:**

- Building & Inspection Report for April 2022.
  - Fire Department Report for April 2022.
  - Workplace Safety Report for April 2022.
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**Appointments:**

- Home Rule Boards and Commissions  
(Appointments have been placed on agenda in case there is readiness to act)

*Executive Appointments*

1. **Sanitary Board:** (1) appointment, to be made by the municipal executive to fill the unexpired term of Laura Corpus(D). The term runs until December 31, 2025. No more than three of any one party can serve on the Board. Current composition is 3 Republicans, 1 Democrat.
2. **Economic Development Commission** (1) appointment to be made by the Town Council President. Term expires 01.30.2022. (Note: Currently held by Matthew Reardon.)

*Legislative Appointments*

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1. **Community Events Commission**

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**Unfinished  
Business &  
General Orders:**

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**NEW BUSINESS:**      1. **Action to approve pay for employee who is temporarily replacing another employee at a higher grade level, after thirty full days in the position, pursuant to Section § 4.01 of the Compensation and Benefits Ordinance.** Public Works Director is reporting he had assigned Bart Cashman to *acting Supervisor Maintenance*.

*The Public Works Director made the assignment effective April 5, 2022 and Mr. Cashman held the position from that date through July 5, 2022. Bart Cashman will be construed as eligible for the pay of acting Supervisor Maintenance effective May 5, 2022, provided it is approved.*

2. **Transfer Resolution No. 2022-09:** An Exigent Resolution Providing For The Transfer Of Appropriation Balances From and Among Major Budget Classifications In The Public Safety Income Tax Fund As Requested By The Proper Officer And Forwarded To The Town Council For Its Action Pursuant To IC 6-1.1-18-6.

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**Comments or  
Remarks from the  
Town Council:  
(Good of the Order)**

**Councilor Bernie Zemen**

**Councilor Toya Smith**

**Councilor Mark Schocke**

**Councilor Thomas Black**

**Councilor Roger Sheeman**

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**COMMENTS FROM  
THE PUBLIC or  
VISITORS**

This portion of the Town Council Meeting is reserved for persons who desire to address the Town Council. Depending on the nature of the comments, the Town Council may direct the staff to address the topic or follow-up on matters that may arise from public comments. If necessary, the matter may be set for action at a future meeting. Persons addressing the Town Council are requested to limit their presentations to **two (2) minutes** and encouraged to avoid repetitious comments.

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**ACTION TO PAY**      Accounts payable vouchers April 26, 2022 to May 9, 2022 in the amount of  
**Accounts Payable**      \$599,826.72.  
**Vouchers**              Payroll Docket for the payday of April 22, 2022 in the amount of \$328,786.49.

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**ADJOURNMENT**      The Town Council may meet in study session immediately following the Regular Meeting.  
*Posted pursuant to IC 5-14-1.5-4(a)*

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