

**TOWN OF HIGHLAND**  
3333 RIDGE ROAD • HIGHLAND, INDIANA 46322  
TOWN OF HIGHLAND REDEVELOPMENT COMMISSION  
**PUBLIC NOTICE**  
**PLENARY MEETING**

**NOTICE DATE: APRIL 5, 2024**

**TO: AREA MEDIA AND PUBLIC**

**RE: PLENARY MEETING**

PLEASE LET THIS SERVE AS NOTICE THAT

THE TOWN OF HIGHLAND  
REDEVELOPMENT COMMISSION WILL HAVE PLENARY  
MEETING

**DATE & TIME: APRIL 8<sup>TH</sup>, 2024**  
**6:00 P.M.**

**LOCATION: 3333 RIDGE ROAD – TOWN HALL**

**MEETING OF THE**  
**TOWN OF HIGHLAND REDEVELOPMENT**  
**COMMISSION**

POSTED BY: MARIA BECERRA, DIRECTOR

TOWN OF HIGHLAND REDEVELOPMENT  
COMMISSION

CC:

TOWN COUNCIL  
MARK HERAK  
ATTY. JOHN REED  
REDEVELOPMENT COMMISSION

TOWN HALL POSTINGS

# HIGHLAND REDEVELOPMENT COMMISSION

## AGENDA FOR PLENARY MEETING

Monday April 8<sup>th</sup>, 2024

6:00 P.M.

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Roll Call: Commissioner – George Georgeff- President  
Commissioner – Doug Turich – Vice-President  
Commissioner – Alex Robertson - Secretary  
Commissioner - Tom Black  
Commissioner – Phil Scheeringa  
Commissioner – Patrick Krull (non-voting)

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Public Comments:

Approval of the Minutes: 3-4-24, 3-11-24, 3-18-24, 3-25-24, 4-1-24

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New Business:

Presentation by Dan Botich Annual Report 2023

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Old Business:

Communications:

Action to Pay Accounts Payable Vouchers

Redevelopment General	\$ 9,138.54
Redevelopment Capital	\$ 9,144.91
Payroll	\$12,075.061
TOTAL	\$30,358.51

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Business from the Commissioners:

*The Town of Highland acknowledges its responsibility to comply with the American with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services, (i.e. sign interpretative services, alternative audio/visual devises, etc.) for participation in or access to Municipal sponsored public programs, series and or meeting, the Town of Highland request that individuals make request for these services forty-eight (48) hours ahead of the scheduled program, service and or meeting. To make arrangements, contact the ADA Coordinator for the Town of Highland at (219) 972-7598*